

PENNSYLVANIA

DEC 28 2022

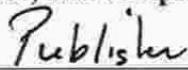
**STATE OF SOUTH DAKOTA**  
**Statement of Legal Newspaper Ownership and Circulation**

1. TITLE OF NEWSPAPER <i>Plansman</i>		2. DATE <i>9/20/2022</i>
3. FREQUENCY OF ISSUE <i>5 times/week</i>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <i>261</i>	3B. ANNUAL SUBSCRIPTION PRICE \$ <i>185.38</i>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <i>49 3rd St SE Huron, SD 57350</i>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <i>49 3rd St SE Huron SD 57350</i>		
6. FULL NAME OF PUBLISHER: <i>Mark Davis</i>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)		
FULL NAME <i>News Media Corporation</i>		COMPLETE MAILING ADDRESS <i>211 Hwy 38 E Rockelle, IL 61668</i>
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)		
<i>American Bank &amp; Trust 1820 Dakota Ave S Huron SD 57350</i>		
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)		<i>5335</i>
B. PAID AND/OR REQUESTED CIRCULATION		ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
1. Sales through dealers and carriers, street vendors, and counter sales.		<i>1879</i>
2. Mail Subscription (Paid and or requested)		<i>2614</i>
3. Paid Electronic Copies		<i>261</i>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)		<i>4754</i>
D. FREE DISTRIBUTION		<i>468</i>
1. BY MAIL, CARRIER OR OTHER MEANS		<i>472</i>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<i>—</i>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<i>5226</i>
F. COPIES NOT DISTRIBUTED		<i>5282</i>
1. Office use, left over, unaccounted, spoiled after printing		<i>370</i>
2. Return from News Agents		<i>0</i>
G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)		<i>5662</i>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:



(Signature)



(Title)

State of South Dakota

County of Beadle

(Seal)

Sworn to before me this 29 day of September, 20 22

Notary Public

My commission expires: 09/26/2028